

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn

Stand

Cf. Mt 3:16-17

After the Lord was baptized, the heavens
were opened,
and the Spirit descended upon him like a dove,
and the voice of the Father thundered:
This is my beloved Son, with whom I am well
pleased.

All make the Sign of the Cross as the Priest says:
In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.
*The people respond: **And with your spirit.***
The Mass of the day may be introduced.

Greeting

The Priest greets the people, saying:
The grace of our Lord Jesus Christ,
and the love of God
and the communion of the Holy Spirit
be with you all.

Or

Grace to you and peace from God our Father
And the Lord Jesus Christ.

Or

The Lord be with you.

The people reply:

And with your spirit.

The mass of the day may be introduced.

Penitential Act

*The Priest invites the faithful to repentance
followed, after a brief pause, by one of the
Penitential Acts:*

**I confess to almighty God
and to you my brothers and sisters,
that I greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do.**

And, striking their breast, they say:
**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints
and you my brothers and sisters,
to pray for me to the Lord our God.**

Or

Have mercy on us, O Lord.
For we have sinned against you.
Show us, O Lord, your merc
And grant us your salvation.

Or

You were sent to heal the contrite of the heart.
Lord, have mercy. *Or* **Kyrie, eleison.**
Lord, have mercy. *Or* **Kyrie, eleison.**
You came to call sinners:
Christ, have mercy. *Or* **Christie, eleison.**
Christ, have mercy. *Or* **Christie, eleison.**
You are seated at the right hand of the
Father to intercede for us:
Lord, have mercy. *Or* **Kyrie, eleison.**
Lord, have mercy. *Or* **Kyrie, eleison.**

The absolution of the Priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us everlasting life.

Amen.

Sit

*If the 'Kyrie, eleison' has not been said or sung,
it is said or sung now.*

The Collect

Almighty ever-living God,
who, when Christ had been baptized in the River Jordan
and as the Holy Spirit descended upon him,
solemnly declared him your beloved Son,
grant that your children by adoption,
reborn of water and the Holy Spirit,
may also be well pleasing to you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
God, for ever and ever.

Amen.

Sit

THE LITURGY OF THE WORD

First Reading

A reading from the Prophet Isaiah.

Isaiah 42:1-4, 6-7

Thus says the LORD:

Behold my servant, whom I uphold, my chosen,
in whom my soul delights; I have put my Spirit
upon him; he will bring forth justice to the nations.
He will not cry aloud or lift up his voice, or make it
heard in the street; a bruised reed he will not break,
and a faintly burning wick he will not quench; he
will faithfully bring forth justice. He will not grow
faint or be discouraged till he has established justice
in the earth; and the coastlands wait for his law.
'I am the LORD; I have called you in righteousness;
I will take you by the hand and keep you; I will
give you as a covenant for the people, a light for
the nations, to open the eyes that are blind, to
bring out the prisoners from the dungeon, from
the prison those who sit in darkness.'

The word of the Lord.

Thanks be to God.

Psalm

Psalm 29(28):1-2. 3ac-4. 3b, 9b-10. R.11b

R. The LORD will bless his people with peace.

Ascribe to the LORD, you heavenly powers,
ascribe to the LORD glory and strength.
Ascribe to the LORD the glory of his name;
bow down before the LORD, majestic in holiness. **R.**

The voice of the LORD upon the waters,
the LORD on the immensity of waters;
the voice of the LORD full of power;
the voice of the LORD full of splendour. **R.**

The God of glory thunders;
in his temple they all cry, 'Glory!'
The LORD sits enthroned above the flood;
the LORD sits as king for ever. **R.**

Second Reading

A reading from the Acts of the Apostles.

Acts 10:34-38

In those days: Peter opened his mouth and said:
'Truly I understand that God shows no partiality,
but in every nation anyone who fears him and
does what is right is acceptable to him. As for the
word that he sent to Israel, preaching good news
of peace through Jesus Christ - he is Lord of all
- you yourselves know what happened throughout
all Judea, beginning from Galilee after the baptism
that John proclaimed: how God anointed Jesus of
Nazareth with the Holy Spirit and with power. He
went about doing good and healing all who were
oppressed by the devil, for God was with him.'

The word of the Lord.

Thanks be to God.

Acclamation, before the Gospel

Stand

Alleluia, alleluia.

The heavens were opened and the voice of the

Father thundered:

'This is my beloved Son; listen to him'.

Alleluia.

Cf. Mark 9:7

Gospel

Luke 3:15-16, 21-22

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

At that time: As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, 'I baptise you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptise you with the Holy Spirit and fire.'

Now when all the people were baptised by John the Baptist and when Jesus also had been baptised and was praying, the heavens were opened, and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, 'You are my beloved Son; with you I am well pleased.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Homily

Sit

The Nicene Creed

Stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit

All bow

*was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of
the dead
and the life of the world to come. Amen.

The Prayer of the Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: **Amen.**

Sit

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.

A hymn may be sung.

*If the Priest says the two prayers of offering
aloud, the response both times is:*

Blessed be God for ever.

The people rise as the Priest says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God, the almighty Father

The people reply:

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good**

and the good of all his holy Church.

Prayer over the Offerings

Look with favour, Lord, we pray,
on these gifts of your Church,
in which are offered now not gold or
frankincense or myrrh,
but he who by them is proclaimed,
sacrificed and received, Jesus Christ.
Who lives and reigns for ever and ever.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

*The Priest continues with the Preface and
concludes with the people, singing or saying
aloud:*

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

**Blessed is he who comes in the name of
the Lord.**

Hosanna in the highest.

Kneel

*The Eucharistic Prayer continues until the
priest says:*

The mystery of faith.

*And the people continue acclaiming one of
the following:*

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Or:

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,**

until you come again.

Or:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

The Priest concludes the Eucharistic Prayer

saying alone:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

For the kingdom,

**the power and the glory are yours
now and for ever.
For the kingdom,
the power and the glory are yours now and for ever.**

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. **Amen.**
The peace of the Lord be with you always.

And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Kneel

The Priest shows the host to the people and says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,**

**but only say the word
and my soul shall be healed.**

The Priest or other minister says to each communicant

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon

Jn 1:32,34

Behold the One of whom John said:

I have seen and testified that this is the Son of God.

*After the distribution of the Holy Communion a
sacred silence may be observed or a psalm,
hymn or canticle of praise may be sung.*

Prayer after Communion

Stand

Nourished with these sacred gifts,

we humbly entreat your mercy, O Lord,

that, faithfully listening to your Only Begotten Son,

we may be your children in name and in truth.

Through Christ our Lord.

Amen.

THE CONCLUDING RITES

Announcements may be made.

Then:

Priest: The Lord be with you.

All: **And with your spirit.**

May almighty God bless you,

the Father, and the Son, and the Holy Spirit,

come down on you and remain with you for ever.

Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended.

Or:

Go and announce the Gospel of the Lord.

Or

Go in peace, glorifying the Lord by your life.

Or

Go in peace.

Thanks be to God, alleluia, alleluia